

**OFFICIAL ENTRY FORM**

Mail completed entry to 11110 Johnson Drive, Shawnee, KS 66203

**23<sup>rd</sup> Annual Shawnee Great Griller's State Championship**  
*Blues & Barbeque*  
**September 22-23, 2017**

**Official Team Name** \_\_\_\_\_ **KCBS Team # if applicable** \_\_\_\_\_  
(Name Cannot Be Changed Once Accepted)

**Chief Cook** \_\_\_\_\_ **# of Team Members** \_\_\_\_\_

**Phone (H)** \_\_\_\_\_ **(W)** \_\_\_\_\_ **(C)** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**E-mail** \_\_\_\_\_

*Each team will receive two (2) Contest Goodie Bags. Please indicate shirt size preference. If additional bags are desired the cost is \$30 each. Medium \_\_\_\_\_ Large \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ 3XL \_\_\_\_\_*

**Please indicate which categories you will compete in:**

**Sanctioned:**

- Chicken  Brisket  Pork Ribs  Pork Shoulder

**Auxiliary Categories (\$10 fee each):**

- Sausage  Chef's Choice  Are You Chicken? Wings Competition

**FEES: All space fees include electricity! Limited spots may have premium space. Additional fee required. (\$25/\$50)**

- 20 x 20 space \$180 \_\_\_\_\_ Premium Space? \_\_\_\_\_
- 20 x 40 space \$200 \_\_\_\_\_ Premium Space? \_\_\_\_\_
- Same Spot as 2016*
- New Team/Location?*  Grass  Asphalt
- Extra Contest Bags \$ 30 \_\_\_\_\_
- Prepaid Ice Card \$ 20 ea. \_\_\_\_\_
- Good for 5 – 20 lb bags*
- Johnny on the Spot \$ 75 \_\_\_\_\_
- Sausage \$ 10 \_\_\_\_\_
- Chef's Choice \$ 10 \_\_\_\_\_
- Are You Chicken? Wings \$ 10 \_\_\_\_\_
- Total Enclosed** \$ \_\_\_\_\_

In consideration of the City of Shawnee accepting this entry, I, the undersigned, intend to be legally bound, hereby, for myself, my heirs, my executors and administrators, waive and release any and all rights and claims for damages I may have against the KCBS and the City of Shawnee, their agents, successors, and for any and all injuries suffered by me in this event. Further, I hereby grant full permission to the KCBS and the City of Shawnee and/or agents authorized by them to use any photographs, video tapes, motion pictures, recordings or any other record of this event for any purpose.

\_\_\_\_\_  
Signature of Chief Cook

\_\_\_\_\_  
Parent (If under 18 years of age.)



Join the Shawnee Parks and Recreation Department as they present the 23<sup>rd</sup> Annual Shawnee Great Grillers State Championship. This year's contest will be held on September 22<sup>nd</sup> & 23<sup>rd</sup> in historic Shawnee Town.

One-hundred and fourteen teams will compete for prize money and bragging rights. Don't miss out! Sign up today!

**GRAND CHAMPION**

\$1000 plus trophy

**RESERVE GRAND**

\$750 plus trophy

**INDIVIDUAL CATEGORIES**

1st Place – \$250 plus trophy

2nd Place – \$150 plus trophy

3rd Place – \$100 plus trophy

4th Place – \$50 plus ribbon

5th Place – \$25 plus ribbon

6th Place thru 10th Place – ribbon

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**CHEF'S CHOICE!**

Side dishes, appetizers and desserts are all eligible to win the Chef's Choice competition at the Shawnee Great Grillers State Championship! This category will be judged by the sanctioned judges on Saturday following the Sausage. Prizes will be awarded for 1<sup>st</sup> through 10<sup>th</sup> place.

**ARE YOU CHICKEN?**

Join us on Friday afternoon for a competition like no other! Competitors will prepare three (3) categories of wings - BBQ, Open, and Hot. Prizes will be awarded for 1<sup>st</sup> through 3<sup>rd</sup> place in each category and then the Grand Champion will be named!

***Check out our website at [www.ShawneeGreatGrillers.com](http://www.ShawneeGreatGrillers.com)!***